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UNOFFICIAL CC

Loan #: 9579114

Prepared By:

2001-12-17 09:20:24 Cook County Recorder

23.00



When Recorded Mail To: WELLS FARGO BANK, N.A. P.O. BOX 985 FREDERICK, MARYLAND 21705-0985

Space Above For Recorder's Use -

## CORPORATION: ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9579114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WHIS FARD HIME MIRICAGE, INC., CALIFORNIA CORPORATION, 3601 MINNESOIA LRIVE, MAC X4701-022, BLOOMINGION, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2001 executed by JOSE LUIS TREJO, A SINGLE MAN

to CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document No. 11192232 , by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-31-311-044-0000

P.I.N.: 17-31-311-044-0000

Commonly known as: 2220 W. 37TH STREET, CHICAGO, ILLINOIS 60605 Together with the note or notes therein described or referred to, the money due and to become any hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 3, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared man Lingstrov known to me to be the Resident of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

County,

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

By: .Its:

Witness:

COTARY PUBLIC, STATE OF ILLINOI

COMMISSION EXPIRES:07/15/C1 ~! 554**JW** 5454**W** 5554555

CITY: CHICAGO TAX NUMBER: 17-31-311-044-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 26 AND THE WEST 12 FEET OF LOT 25 IN WENDELBURG'S SUBDIVISION OF LOTS 2, 3 AND 4 (EXCEPT THE EAST 33 FEET OF SAID LOT 2 TAKEN FOR STREET) IN BLOCK 5 IN JAMES H. REES' ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

COUNTY: COOK

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## **UNOFFICIAL COPY**

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