UNOFFICIAL COPY

2001-12-17 11:46:08

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE **RECORDER OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MJB INVESTMENT PROPERTIES, INC., A CORPORATION OF ILLINOIS

and heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 13th day of July, 1998, recorded/registered in the Recorder's/Registrar's records, as document No. 98616239 & 98616240 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1, 2 AND 3 IN OAK LANE ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 125.94 FEET OF THE NORTH 263.41 FEET OF THAT PART OF THE SOUTH 1/3 OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ LYING SOUTY OF THE RIGHT OF WAY LINE OF THE GRAND TRUNK RAILROAD OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-311-014-0000& 30-31-312-013-0000

Address (es) of premises: 18361 South Torrence Ave., Lansing, IL 60438

Witness hand(s) and seal(s), this 30th day of November 2001.

FIRST NATIONAL BANK OF ILLINOIS (SEAL) Pirko, Senior Vice President Attest: (SEAL) Stanley S. Pamedis, Vice President

BOX 333-CM

UNOFFICIAL COPY

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK	``

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Pamedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose run es are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30th day of November 2001.

"OFFICIAL SEAL"

JANE MOORE
Notary Public, State of Illinois
My Commission Expires 6/29/2004

Commission Expires

			 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	20 O	
Release Deed	TO	DDRESS OF PROPERTY:		AIL TO: irst National Bank of Illinois 256 Ridge Road ansing, Illinois 60438	18. 18. M. 18. M