

PREPARED BY:

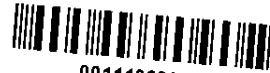
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2001-12-17 09:35:18

Cook County Recorder 23.00



ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 3830216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2001,
executed by MITCHELL D. STARKS AND BRENDA STARKS HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

11192322

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 25-18-209-010-0000

Commonly known as: 1664 W. 105TH PLACE CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 29, 2001 before me, the
(Date of Execution)

BY: AMY SABO
ITS: VICE PRESIDENT

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



BOX 333-CTP

Notary Public

My Commission Expires: 5-3-05 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COB 21123880 DC

C.T.I.C.

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Property of Cook County Clerk's Office

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STREET ADDRESS: 1664 W 103TH PLACE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-18-209-010-0000

LEGAL DESCRIPTION:

LOT 32 IN MARVIN'S RESUBDIVISION OF LOTS 35 TO 78 EXCEPT LOTS 56 AND 57 IN THE RESUBDIVISION OF LOTS 8 TO 14 INCLUSIVE IN BLOCK 5 IN BLUE ISLAND AND BUILDING CO'S SUBDIVISION, KNOWN AS WASHINGTON HEIGHTS, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
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