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2001-12-17 08:48:37

Cook County Recorder

25.50





PREPARED BY AND WHEN RECORDED RETURN TO: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

B:	y Corporation	or Partnership	•	
LOAN NO. 17279 Date: NOVEMBER 2, 2001)x			
FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS OHIO SAVINGS BANK, OHIO SAVINGS BANK one or more), the Assignor's Interest in the AIDE M. FLORES AND JO	, .s.signor	(whether one or more	the contraction of the contracti	
as Mortgagor, to BANCGROUP MORT as Mortgagee, and filed for record (or in Book of COOK (Registrar of Titles) of COOK with all right and interest in the note and of Assignee, its successors and assigns, that the ONE HUNDRED NINETY THOUS and that Assignor has good right to sell, assembly the successor of the succ	bligations therein spenere is still due and un AND EIGHT HU DOLLARS, with in	ge, as Do a ge, in County, II cified and the debt the npaid of the debt secur NDRED FIFTY Anterest thereon from	ed by the Mortgage the	, together
1st AMERICAN TITLE order #_	1961510 303	ASSIGNOR BANCGROUP MO	ORTGAGE CORPOR	ATION
		By		

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Property of County Clerk's Office

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STATE OF 1 CLYNSIS COUNTY OF CUOK SS.

On this within and for said County, personally appeared

day of known, who, being each by me duly sworn they did say that they are respectively the

, before me, a Notary Public to me personally

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

EN ILLINOIS OBJITION OF THE PROPERTY OF THE PR

My Commission Expires:

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LEGAL DESCRIPTION

UNIT 114 PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDER OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTH WEST FRACTIONAL 4 OF SECTION 21, TOWN 3H P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-031-0000 AND 14-21-101-032-0000

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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