

UNOFFICIAL COPY 0011192686

7629/0159 25 001 Page 1 of 1  
2001-12-17 10:56:26  
Cook County Recorder 43.50

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
CHICAGOLAND HOME MORTGAGE  
AND WHEN RECORDED MAIL TO:  
TO



8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

LP

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KENNETH S. DUTKIEWICZ and LENA A. DUTKIEWICZ, HUSBAND AND WIFE

and dated 11/08/01, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN BLOCK 17 IN PORTIA MANOR, BEING IN FREDERICK H. BARLETT'S  
SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.  
8501 W. HIGGINS RD SUITE 600  
CHICAGO, ILLINOIS 60631  
0011192685

PIN 15-34-323-014-0000

ALSO KNOWN AS: 3700 MAPLE AVENUE, BROOKFIELD, ILLINOIS 60513  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On November 8th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

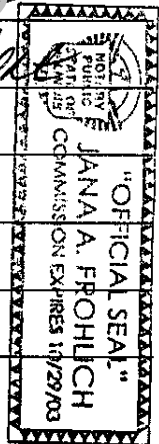
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
My Commission Expires  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE  
By: Robin Ybarra  
Its: Vice President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)