

UNOFFICIAL COPY

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2001-12-17 13:37:58
Cook County Recorder 43.50

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



0011192759

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SHAWN M. SWAGLER and DEBRA E. SWAGLER, HUSBAND AND WIFE

and dated 11/15/01, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 31 AND 32 IN BLOCK 14 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

0011192758

PIN 09-36-224-012

ALSO KNOWN AS: 6817 NORTH ORIOLE AVENUE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On November 15th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

CHICAGOLAND HOME MORTGAGE

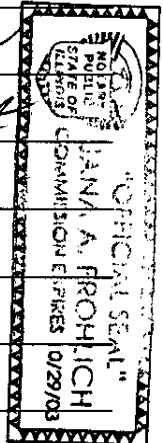
By: *Robin Ybarra*

Its: *Vice President*

By: _____

Its: _____

Witness: _____



appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COOK COUNTY

My Commission Expires 10/24/03
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)