

2006

Prepared By:

UNOFFICIAL COPY

0011192923

TORI GREEN/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

9630/0096 45 001 Page 1 of 3  
2001-12-17 09:42:42  
Cook County Recorder 25.00



0011192923

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-87066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60031

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 2001** executed by **KEVIN J. O'SHEA AND DEBRA G. O'SHEA, HUSBAND AND WIFE** to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610**

11192922

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4153 NORTH KEYSTONE AVENUE, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **DECEMBER 6, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**LISA LEWIS**  
known to me to be the **VICE PRESIDENT**  
and

By: **LISA LEWIS**  
Its: **VICE PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

Witness:



My Commission Expires **1/16/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

79 54985

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# UNOFFICIAL COPY

05-46-87066

## RIDER - LEGAL DESCRIPTION

"PLEASE SEE ATTACHED LEGAL DESCRIPTION"

Property of Cook County Clerk's Office

11192923

13-15-418-003-0000

# UNOFFICIAL COPY

STREET ADDRESS: 4153 N. KEYSTONE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-15-418-003-0000

## LEGAL DESCRIPTION:

SUB-LOT 20 (EXCEPT THE NORTH 3 FEET THEREOF) IN KELLOGG AND MAYER'S SUBDIVISION OF LOTS 3 TO 19 INCLUSIVE IN BLOCK 21 IN IRVING PARK, A SUBDIVISION OF PARTS OF SECTIONS 15 AND 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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