

UNOFFICIAL COPY

0011193086

9630/0259 45 001 Page 1 of 2

2001-12-17 13:14:57

Cook County Recorder 23.00



0011193086

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

7924676
9083

That FOUNDERS BANK, 3052 W. 111th Street, Chicago, IL 60655, of the County of Cook and State of Illinois for and in consideration of ten dollars, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto, Sertoma Centre, Inc. legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by certain Mortgage dated the 8th day of August, 2001 recorded in the Recorder's Office of Cook County, in the State of Illinois on August 23, 2001, as Document Number: 0010781077, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

CTH

PARCEL 1: THE NORTH 19.30 FEET OF THE WEST 260.18 FEET OF LOT 3 (AS MEASURED ALONG THE SOUTH LINE OF LOT 5 EXCEPT THE EAST 25 FEET AND LOT 6, WHICH LOTS LIE NORTH AND ADJOINING SAID LOT 3) IN THE 3RD ADDITION TO ALSIP INDUSTRIAL HIGHLANDS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #24-27-400-075

PARCEL 2: LOT 5 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 6 IN 3RD ADDITION TO ALSIP INDUSTRIAL HIGHLANDS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #24-27-400-079

PARCEL 3: THE NORTH 190 FEET OF THE WEST 35.00 FEET OF THE EAST 1095.00 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #24-27-400-086

PARCEL 4: THE NORTH 190.00 FEET OF THE WEST 1 FOOT OF THE EAST 1060.00 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. # 24-27-400-125

PARCEL 5: THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 LYING NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY AND LYING WEST OF THE EAST 1095 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #24-27-400-127.

Commonly known as: 4343 WEST 123RD STREET, ALSIP, ILLINOIS 60803

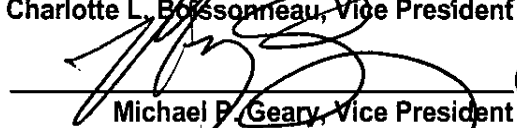
BOX 333-CTH

UNOFFICIAL COPY

Together with all the appurtenances and privileges thereunto belonging or appertaining.

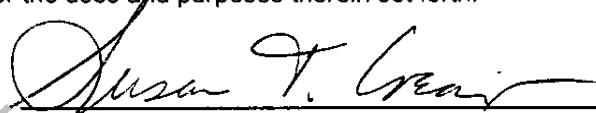
WITNESSES hands and seals this 12th day of December, 2001

 (SEAL)
Charlotte L. Boissonneau, Vice President

 (SEAL)
Michael P. Geary, Vice President

STATE OF ILLINOIS
} ss.
COUNTY OF COOK

On this 12th day of December, 2001, I, the undersigned, a notary public, certify that Charlotte L. Boissonneau, Vice President and Michael P. Geary, Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Notary Public

My Commission expires:

OFFICIAL SEAL
SUSAN T CREAMER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 8, 2003

11193086

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

Mail-to:

This instrument was prepared by: Christine Bambuch, Founders Bank, 3052 W. 111th Street, Chicago, IL 60655

