UNOFFICIAL C 0011193487 0011193487 2001-12-17 09:43:34

Cook County Recorder

25, 50

TRUSTEE'S DEED (INDIVIDUAL)

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

0011193487

AMERICA UNITED BANK and Trust Company USA

321 West Goff Road Schaumburg, Illinois 60196 Telephone: (847) 882 4000

Page 1 of 2 Illiana Financial Form # 85988

The above space is for the recorder's use only

1st AMERICAN TITLE order # HE-8545

The Grantor, AMERICA UNITED BANK and Trust Commpany USA, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deed's in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the \_, 1999 (Year), and known as Trust Number \_ day of \_\_\_\_\_\_\_ \_, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consider-99-1366 ations in hand paid, conveys and quit claims to Richard Shirk and Janet Shirk, AS JOINT TENANTS WITH PLANT OF SURVINORSHIT 931 W. Andover Court of (Address of Grantee) \_\_\_ the following described real estate situated in the County of in the State of Illinois, to wit: Lot #70, being the Westerly 35.27 feet of Lot 21 in Sutton Park Place, Phase 3, being a resubdivision of Lots 1 through 20 in Block 2 and 10ts 11 through 14 in Block 1, together with the Easterly 6 feet of Maple Avenue, the Northerly 6 feet of Alva Street, and the Easterly and Westerly 3 feet of Franklin Avenue adjoining said lots as shown on Plat of Vacation recorded October 28, 1999 as Document No. 9015023, allin Frank E. Merrill and Company's Greater Palatine, being a subdivision of that part of the Northeast Quarter of Section 16 lying Northeasterly of the Northwest Highway in Jownship 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded September 10, 1928 as Document No. 316982 in Cook County, Illinois (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" since together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 02-16-204-022 This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. Asst. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its XXIXE \_day of \_\_\_ November President and attested by its Secretary, this 16th AMERICA UNITED BANK and Trust Company USA Trust Officer as Trustee aforesaid, and not personally. eximena asst. TRUST OFFICER **SECRETARY** 

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	HEREBY CERTIF	Y that the above na	amed Kik k Resident a	y, in the State aforesaid, DO and Secretary of AMERICA
COUNTY OF Cook	) SS, )	same persons whos	d Trust Company e names are subs	USA, Grantor, person	nally known to me to be the
		KREXIMENT and Secre	tary respectively,	appeared before me	this day in person and ac-
		knowledged that the	ey signed and del	ivered the said instru	ment as their own free and
		therein set forth and	the said Secretary	intary act of said Bank then and there ackno	k, for the uses and purposes, wledged that said Secretary
740		as custodian of the c	orporate seal of sa	iid Bank caused the co	Official Replace
		be affixed to said in	strument as said S	ecretary's own free at	nd voluntary act, and as the
		free and voluntary a	ct of said Bank fo	or the uses and purpos	es therein set forth.
8-31		GIVEN under my h	and and Notarial	Seal this <u>16th</u>	
12 0			ember	~	,2001(Year).
Michael Shu	14	_	Quits (	Duem	(Teal).
Add Mica Dun		† . š		Notary Public	
ADDRESS OF PROPERTY 931 W. Andover Cour	t.,		My Commi	ission Expires:	1/16/2004
Dolotino II (00/7	1		-	A Control of the Cont	
Palatine, IL 60067 The above address is	for infor	raion only	— ("OFFICIAL SEAL")		
and is not part		RUTH QUINN NOTARY PUBLIC CTATE OF ILLINOIS			
••		C	<b>711</b>	Commission Expires 11	
			<b>***</b>	<b>外用用用用用用用用</b> 或可能加强。	manage 1
This instrument was prepared by:			Mail subse	equent tax bills to:	•
(Name) <u>AMERICA UNITED BAN</u>	st Company USA	(Name) / CICHARD SHIRK			
(Address) 321 West		(Address)	1180 BRO	OKGATE WAY	
Schaumburg, IL 60196 ATLANTA GA 30319					
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## **Legal Description:**

Unit #70, being the Westerly 35.27 feet of Lot 21 in Sutton Park Place-Phase 3, being a ReSubdivision of Lots 1 through 20 in Block 2 and Lots 11 through 14 in Block 1, together with the Easterly 6 feet of Maple Avenue, the Northerly 6 feet of Alva Street and the Easterly and Westerly 3 feet of Franklin Avenue adjoining said Lots as shown on Plat of Vacation Recorded October 28, 1999 as Document Number 9015033, all in Frank e. Merrill and Company's Greater Palatine, being a Subdivision of that part of the Northeast quarter of Section 16 Lying Northeaster of the Northwest Highway in Township 42 North, Range 10, East of the Third Principal meridian, according to the Plat thereof recorded September 10, 1926 as Document Number 318962, in Cook County, Illinois.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office