UNOFFICIAL CC

2001-12-17 10:12:40

Cook County Recorder



THIS INSTRUMENT PREPARED BY:

FIRST FINANCIAL BANK 214 NORTH WASALIGTON EL DORADO, AR 71730

**CLARISSA MCCOY** 

Mare TO: UR. GIAMARUST 1249 W RELMONE Chicago, ti

RELEASE GIAMARUSTI 290033854

## KNOW ALL MEN BY THESE FRESENT

That in consideration of full payment of all ino ebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated OCTOBER 26, 1998 in Book DOC, 3%35683 at Page XXXX in the Recorder's Office in and for COOK County and executed by MICHAEL A. GIAMARUSTI AND COLLEEN A. GIAMARUSTI, HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LEV DER, COLE TAYLOR BANK on the following property 7249 W. BELMONT AVE, all located in COOK County ILLINOIS to-wit:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\* \*\*

PIN#: 12-25-206-038

1st AMERICAN TITLE order #

The lien on the property above mentioned is hereby discharged and released in full this 3RD day of OCTOBER

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK EL DORADO, ARKANSAS

VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF: ARKANSAS

COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 5TH day of NOVEMBER 2001.

## **UNOFFICIAL COPY**

(4) ではまた。 (4) から、 かけまる Mana Control (A) Mana Co

· / /

\_\_\_\_

The state of the s

"我们就是我们,我们有这个一种,是一个一类的一种的好!"

The second secon

the Company of the Atlanta Company of the Company

series in the state of the series of the ser

ing the state of t

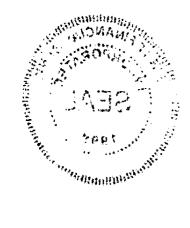
.

A BANGA BANGA BANGA

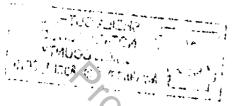
Contract to the second

(a) The control of the control of

ing the state of t



Shela (-11thans)	SHEILA GOTTAIN NOTARY PUBLIC OF UNION COUNTY My Comm. Exp. April 1, 2010
NOTARY PUBLIC: S'HEILA GUTHRIE	COMMISSION EXPIRES: 04/1/2010
CERTIFICATE OF RECORD STATE OF COUNTY OF I,	, Circuit Clerk and Ex-Officio
Recorder for the county aforesaid, do here'y cartify the an record in my office on the	
	A.D, at duly recorded with the acknowledgments and certificates
thereon, in Record Book, Page	•
CIRCUIT CLERK AND EX-OFFICIO RECORDER	D.C. Corts Original



Openty or County Clerk's Office

## LEGAL DESCRIPTION

LOT 15 IN BLOCK 4 IN E.O. STONE'S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE IC P.THEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND THAT PART LYING NORTH OF BELMONT), IN COOK COUNTY, DANOIS.

## **UNOFFICIAL COPY**

The Manager of the State of the