UNOFFICIAL COPE 193535

2001-12-17 10:15:43

Cook County Recorder

23.50



0011193535

ding Requested By: SERVICE COMPANY

Md When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 52705

Loan#: 12342238

P_5#: 1111723



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: thit the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONNA SUE VAN CLEAF-FISH AND DAVID WAYNE FISH, MARRIED TO

EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICACO

Mortgage Dated: JUNE 28, 1993 Recorded on: JULY 01, 1993

as Instrument No. 93-506673 in Book No. --- at Page No. ---

Property Address: 532 SOUTH WENONAH, OAK PARK IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-18-103-013

1st AMERICAN TITLE order # HOROID313

Legal Description: LOTS 24 AND 25 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 9 IN WALLEN AND PROBST'S ADDITION TO OAK PARK, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 27, 2001

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Property of Cook County Clark's Office

UNOFFICIAL C

Loan#: 12342238 RLS#: 1111723

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Kidder, Assistant Secretary

State of CALIFORNIA County of CRANGE

On SEPTEMBER 2 2001 , before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistan's Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wirrin instrument and acknowledged to me that he/she/they executed the same in ins/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Notary Name): Andrea Ambriz

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC-CALIFORNIA **URANGE COUNTY** My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 Last First Street, Suite 300 Santa Ava CA 92705 C/O/7/5 O/F/CO TONY VASQUET