

UNOFFICIAL COPY

0011193644

9/3/2019 10:01 Page 1 of 3
2001-12-17 12:31:37
Cook County Recorder 25.50



0011193644

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To: ..
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980200186519 PHONE#: (800) 435-7587

Loan#: 12408862 RLS#: 1152353



STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60608

B
ck

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK T. KANAKES AND RUTH A. KANAKES, MARRIED TO EACH OTHER

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Mortgage Dated: MAY 18, 1994

Recorded on: MAY 19, 1994

as Instrument No. 94-448548 in Book No. --- at Page No. ---

Property Address: 7100 W 95TH ST APT B, OAK LAWN IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-06-301-045-1044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 29, 2001

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912011

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Loan#: 12408862
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Page 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

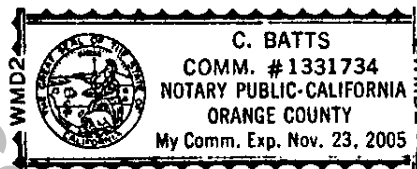
By: 
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 19** 2001, before me, C. Batts, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): C. Batts

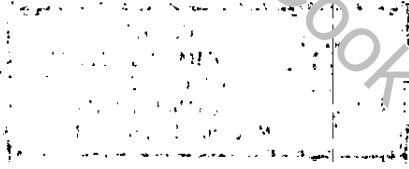


PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
TONY VASQUEZ

Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PENTHOUSE "B" AS DELINEATED ON SURVEY OF LOT 1 IN CAGO DEVELOPMENT 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22788882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.