

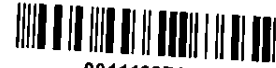
UNOFFICIAL COPY

0011193749

9/35/00 12 48 001 Page 1 of 3
2001-12-17 09:20:58
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



0011193749



4092970 - 818 HO
0096981380 673
POOL #: 253399A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated June 21, 2000, from
TENORIO, CARLOS H. RAND, SUSAN P.

to NORTH AMERICAN MORTGAGE COMPANY~

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00463854 of Book 3729 Page 0009 82 002 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **829 FOREST AVENUE UNIT 2E, EVANSTON, IL 60202**

Permanent Real Estate Index Number(s): 11-19-404-036
Address(es) of Real Estate:

IL-1.RSL PNC01A

Page: 1

[Handwritten signatures and initials]

UNOFFICIAL COPY

IN SENATE
JANUARY 11, 1906

REPORT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

4292970 - 818 H01

0096981380

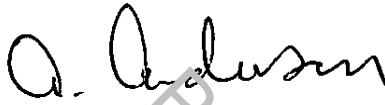
POOL #: 253399A

IN WITNESS WHEREOF, the undersigned have executed this Assignment
January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:



A. ANDERSON

Its: Assistant Secretary

BY:



J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

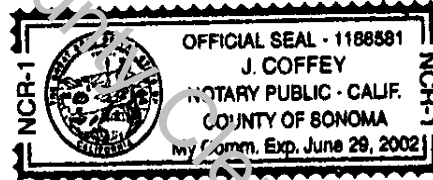
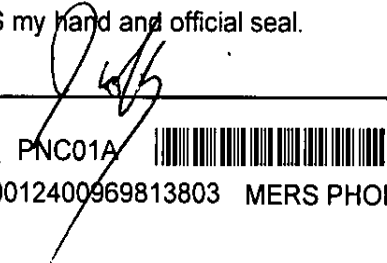
STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 31, 2001, before me J. COFFEY, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

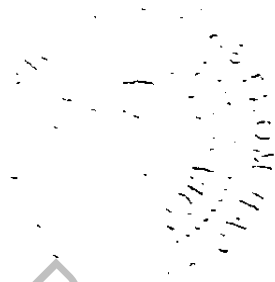
IL-1.RSL PNC01A



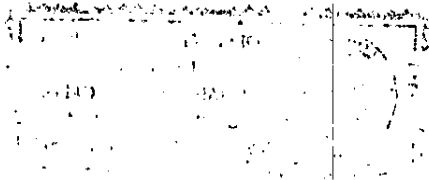
MIN 100012400969813803 MERS PHONE: 1-888-679-6377

Property of County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNIT 829-2E IN THE FOREST SQUARE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT 00128069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office