

UNOFFICIAL COPY

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2673/0066 48 001 Page 1 of 3

2001-12-17 10:26:32

Cook County Recorder 25.50

Loan No. 000008036220708

After Recorded Return
to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090



0011193793

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 22, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 001005646, in Book 8664, at Page 0130, releases, conveys and quit claims unto IRINA BOCA, UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

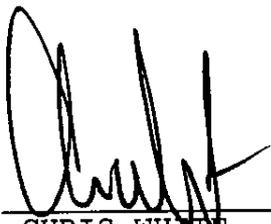
PIN NO. 17-03-102-032-1037

1450 NORTH ASTOR APT., #12A, CHICAGO, IL 60610-1672

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 7, 2001.

CHASE MANHATTAN BANK USA, N.A.



BY: 
CHRIS WHITE
Vice President

5/25
PZ
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CW

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UNIT NO. 12-A AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION BEING A SUBDIVISION OF THE NORTH 15.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NO. 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21638824, 218275517 AND 22060990 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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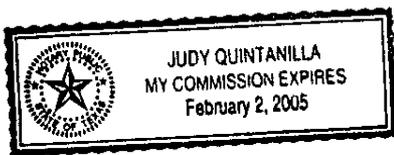
SEARCHED INDEXED
SERIALIZED FILED
MAR 18 2009
CLERK OF COURT

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 7, 2001.



Judy Quintanilla
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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