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Recording Requested By: Empire Funding Corp.

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Cook County Recorder

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DESERT CAPITAL TRUST 7119 E. SHEA BLVD. #109-466 SCOTTSDALE, AZ 85254 Pripared by Shawow PHOCUL

CORPOTATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4513912 "MILLS" EMPI01

Date of Assignment: 10/10/1001

Assignor: EMPIRE FUNDING CORT. at 7000 N MOPAC EXPRESSWAY, 2ND FLOOR, AUSTIN, TX

T at 7119 E. SHEA BLVD. #109-4, Assignee: DESERT CAPITAL TRUST

SCOTTSDALE, AZ 85254

Executed By: RONALD C MILLS To: BARRINGTON CAPITAL CORPORATION Mortgage Dated 12/19/1997 and Recorded 04/22/1998 as Instrument/Document No. 98319947 in Book/Reel/Liber 7021 Page/Folio 35 In COOK COUNTY, ILLINOIS.

Property Address: 10453 S EMERALD AVE, CHICAGO, IL 60628

SEE ATTACHED EXHIBIT 'A' Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignet, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$13,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Nortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said lostgage and Note.

EMPIRE FUNDING CORP.

Oatober 10, 2001

ASSISTANT VICE STACIE ANN WAGNER,

PRESIDENT

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Page 2 Corporate Assignment of Mortgage

STATE OF Texas COUNTY OF Travis

ON October 10, 2001, before me, a Notary Public in and for the County of Travis County, State of Texas, personally appeared STACIE ANN WAGNER, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires:

MICHELE BOLTON Notary Public, State of Texas My Commission Expires JUNE 8, 2002

(This area for notarial seal)

OO MA 2 KAMOR

OO COUNTY COUNT Prepared By: STACIE ANN WAGNER, 7000 MOPAC EXPRESSWAY 2ND FLOOR AUSTIN, TX 78731 SAW/20011008/0011 GENERIC COOK IL BAT: 507 // 513912 KAMOR

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One Cook County Clark's Office

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LEGAL DESCRIPTION "EXHIBIT A"

LOT 35 IN DUGGAN BROTHERS RESUBDIVISION OF PART OF LOTS 13, 20, AND 21 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 25-16-115-036-0000

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