

UNOFFICIAL COPY

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2635 / 008 4 / 001 Page 1 of 2
2001-12-17 11:06:18
Cook County Recorder 23.50



0011193815

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **BANK ONE, NA**, (HEREAFTER "Bank One"), does hereby certify that **MORTGAGE DEED**, Dated **10/1/99**, recorded **10/8/99**, the **Mortgage Record Volume or Instrument Number: 99952891**, **Book Number: , Page Number:** in the Office of the Recorder of **COOK**, executed by **JOSEPH BUCEK AND LIBUSE BUCEK** on Real Estate situated in the county of **COOK**, State of **Illinois**, has been **FULLY PAID** and **SATISFIED**.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this **15TH** day of **NOVEMBER**, 2001.

Bank One, NA
Formerly Known As:
Eq Financial, Inc

Signed and acknowledged in the presence of:

By: *Shanti Mangalampalli*
SHANTI MANGALAMPALLI, VICE PRESIDENT

Shannon Lawson
SHANNON LAWSON

Mark Kuyper
MARK KUYPER

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA, **SHANTI MANGALAMPALLI**, its **VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

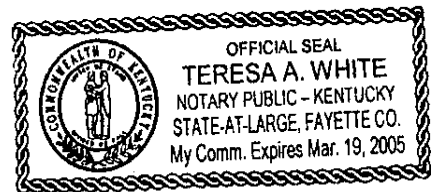
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this **15TH** day of **NOVEMBER**, 2001.

Teresa A. White

Notary Public

My Commission Expires: March 19, 2005

This instrument prepared by (& return to):
RETAIL LIEN KY2-1606
BANK ONE KENTUCKY NA
PO BOX 11606
LEXINGTON KY 40576-9982
(800)310-1111



*SWP
P
M
W*

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007840633 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN GEORGE V. JERUTIS'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF BLOCK 1
IN MARES, WHITE AND CO'S 2ND ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF 5TH AVENUE OF SECTION 28, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office