UNOFFICIAL COBS 193835

2001-12-17 11:27:01

Cook County Recorder

23.50

Recording Requested by / Return To: JEANETTE PATTON 525 Philip Drive, BARTLETT, IL 60103 90350 7859075



Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WOODFILLE PLANNING CORPORATION Original Mortgagor: JEANETTE PATION CHET L PATTON

Recorded in Cook County, Illinois, on 63/13/39 as Instrument # 99864831

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/12/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc

K.E. Palmer.

Vice President

Yar Secretar

State of California

County of Santa Clara

On 11/12/2001, before me, the undersigned, a Notary Public for said County and State, personal, appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Well's Fargo Home Mortgage, Inc., --

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, in

Kim Gorman

My Commission Expires January 11, 2002

MAN Z COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2002 minimum minimum

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7859075 P.J.F.: 10/18/01

FINAL RECON.IL 90350 1.00 2 11/12/01 02:46:32 12-031 IL Cook 8346:83 34

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7859075

(12-031 IL Cook)

Tax ID: 06281030260000

Date of mortgage: 08/18/99 Amount of mortgage: \$110000.00 Address: 525 Philip Drive Bartlett, II 60103 THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 139.59 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

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