RELEASE DEED NOFFICIAL COMMUNICATION PARTY OF THE PROPERTY OF

945/0091 51 001 Page 1 of 2001-12-17 11:38:47

Mail To:

MIKHAIL VOLDMAN 2528 COBBLEWOOD DR # 82 NORTHBROOK

60062-7619 TI_{\bullet}

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 14508963



Cook County Recorder

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MIKHAIL VOLDMAN, AND LUBOV VOLDMAN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 10TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 10315839 Page Document No. 0010315839, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 2528 COBBLEWOOD #82, No Permanent Index Number(s): 04211030171109 NORTHBROOK IL 60062

Executed on November 13, 2001

HomeSide Lending, Inc

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on November 13, 2001 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc.

VICE PRESIDENT

a corporation, on behalf of said corporation

Paid in Full: 01-10-10 Requested by: AMELIA DANGERFIELD MIN No.:

 ${ t Public}$

B. SMEBY Notary Public, State of Texas DAIN Commission Expires MAY 25, 2005

Inv.Pool CAG-561 PEG - PFIL 8165-110CT01

17/5 Office

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Coot County Clark's Office

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EXHIBIT "A"

UNIT HUMBEL BY, IN COMPLEWOOD CONDOMINIUM, AS DELIMEATED ON SURVEY OF PARTS
THEREOF, IN THE SOUTH EAST 1/4 OF THE MOTHMEST 1/4, (EXCEPT THE MORTH SO FEET,)
AND THE SOUTH 49 OF FEET THEREOF), OF SECTION 21 TOWNSHIP 42 MORTH, RANGE 12
EAST OF THE THIRD PROCCIPAL MERIDIAN, (REMEMBAPTER REFERRED TO AS "PARCEL"),
WHICH DURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE
BY M. J. MILES CONSTRUCTED COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF
DECIDE, OF COOK COURTY, LLLIPSIB, AS DOCUMENT MUMBER 22747424, AS AMERICAN FROM
TIME TO TIME, TOMESHER WITH AS INDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN
COOK COURTY, LLLIPSIB

UNOFFICIAL COPY

Property of Coot County Clerk's Office