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7645/0103 51 001 Page 1 of 3
2001-12-17 11:46:29
Cook County Recorder 25.50

Recording Requested By:

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVENUE
CHATSWORTH, CA 91311-



0011194914

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0035466143 "CASEY, JR." WASH04

Date of Assignment: 09/18/2001

Assignor: WASHINGTON MUTUAL BANK, FA at 400 E MAIN STREET, STOCKTON, CA 95290

Assignee: WASHINGTON MUTUAL BANK at 1201 3RD AVENUE, SEATTLE, WA 98101

Executed By: JOHN E. CASEY, JR., AN UNMARRIED MAN To: WASHINGTON MUTUAL BANK
Mortgage Dated 02/23/2001 and Recorded 03/15/2001 as Instrument/Document No.
0010206877 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-36-214-017-0000

Property Address: 2161 N. CALIFORNIA #302, CHICAGO, IL 60647

Legal: SEE ATTACHED EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$173,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WASHINGTON MUTUAL BANK, FA

On 9-18-01 (DATE)

By: [Signature]

NANCY ADAMS/AUTHORIZED REPRESENTATIVE

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P3
51
MY
RW
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OFFICE OF THE CLERK OF THE COURT
JUDICIAL CENTER
100 N. LAUREL STREET
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

Page 2 Corporate Assignment of Mortgage

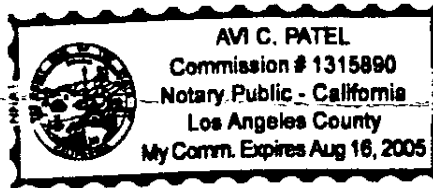
STATE OF California
COUNTY OF Los Angeles

ON 9-18-07, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/AUTHORIZED REPRESENTATIVE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel

AVI C. PATEL
Notary Expires: 08/16/2005 #1315890

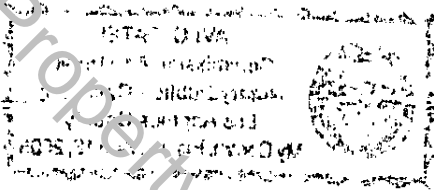


(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
CJJ*20010914-0014 GENERIC COOK IL BAT: 40862/003546614 KAMOR

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EXHIBIT "A"

STREET ADDRESS: 2161 N. CALIFORNIA
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-36-214-999-1020

LEGAL DESCRIPTION:

UNITS 302 AND P-20 IN ST. GEORGE LOFTS CONDOMINIUM DESCRIBED AS FOLLOWS LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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