

2013

Prepared By

UNOFFICIAL COPY

CHINGTE LIU
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

001195058

9643/0051 20 001 Page 1 of 2
2001-12-17 11:00:56
Cook County Recorder 23.50

and When Recorded ~~Mail To~~

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



001195058

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9487799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X 701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 2001**
executed by **LILI DUAN AND XIAOYONG HAN, WIFE AND HUSBAND**
to **FORTUNE MORTGAGE COMPANY**

11195057

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1030 ANGELA COURT, SCHAUMBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **NOVEMBER 8, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **Joseph H Fang**
and **President**

By: _____
Its: **Joseph H Fang**
President

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public _____
_____ County,

My Commission Expires **08/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

11195058

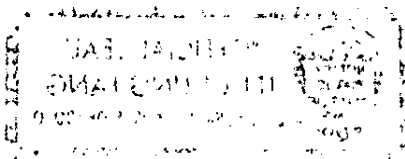
07-14-403-025

Property of Cook County Clerk's Office

780-102-1

LOT 11 IN BLOCK 2 IN TUSCANY ON THE POND, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1997 AS DOCUMENT NO. 97768943, IN THE VILLAGE OF SCHAMBURG, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION



9487799