UNOFFIC	IAL COPY
Prepared by and	0011195543
After Recording Return to:	9646/0232 10 001 Page 1 of 4
	2001-12-17 14:50:47
William R. Evenia	Cook County Recorder 27.50
William R. Evenia ; 1618 W. Edgewater, 3W) Chicago, IL 69660 ;	11/2 0 0 10 110 110 0 0 11 10 110 10 110 1 0 110 1
Clima IL 69660	
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	Above This Line Reserved For Official Use Only
	42.5
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	Many 19 . Change 364
The granter Tames & Tiese	tt, 5ingle of Chicago, IL Cours, for the (here insert consideration), convey and quit
consideration of	(here insert consideration), convey and guit
claim to Ulliam a Evenia.	, grantee, all interest in the following described
	e man
[describe] See attach "Ext	iibit A" PARTITUTE TO THE
[describe] See attach a	CHRILESTEOF
Situated in the County of Cosk, in the Sta	ate of Illinois.
T	
Dated October 12 ,1.0	<u>01</u> .
	1 Tinth
	(Frantor's Signature)
	C a -
	James K lippett
	(Typed or Printed Name)
	· · · · ·
	$O_{\mathcal{X}_{\alpha}}$
STATE OF ILLINOIS	
COUNTY OF <u>COOK</u>	
The foregoing instrument was calmounted	and hafare me this 101/2 (01/4/4) 1-1
The foregoing instrument was acknowled (name of person acknowled	
(mano or porson acidic wice)	,
	\mathcal{L}_{r} 0 0 $\dot{}$
	J. Jo
~~~~~	Notary Public' My Commission Expires: \(\(\) \(\) \(\)
OFFICIAL SEAL }	My Commission Expires. (1/5/01
ELIZABETH S GABIS	
NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES: 11/05/01	
Sammen Sa	

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3W IN THE 1618/1620 WEST EDGEWATER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT .00400814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELIMINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00400814.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA DESCRIBED AS STORAGE-3 IN BUILDING COMMONLY KNOWN AS 1620 WEST EDGEWATER AS DELINEATED ON THE SURVEY AFTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00400814.

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 11-29, 19,2001 SIGNATURE William R. Grantor or Agent Grantor or Agent
Subscribed and sworn to before me by the said Agent this ZOT day of NOU. SUSAN JANE IVENS Notary Public, State of Illinois My Commission Exp. 10/30/2002
THE GRANTOR OR HIS AGENT AFFIRMS AND VEPIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS., Dated 1129 , 19201 SIGNATURE With C. Sumi
Subscribed and sworn to before me by the said A or Toke "OFFICIAL SEAL" SUSAN JANE IVENS Notary Public Way of My Commission Exp. 10/30/2002

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)





SCHEDULE A ALTA Commitment File No.: 180740



LEGAL DESCRIPTION

Lot 11 in Block 5 in Unit No. 2 Hanover Gardens First Addition, being a part of the West ½ of the Southeast 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office