2001-12-17 14:25:27

Cook County Recorder

25.50

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920 CHICAGO, IL 60602



Please Return to: UNION PLANTERS BANK, N.A. 700 Interstate Park Drive, Suite 714 Montgomery, Alabama 36109

This form was repard by: Schwartz & Associates

1446 Heritage Drive, McKinney, Texas 75069

6073189

ASSIGNMENT OF MORTGAGE

Value Received, the under igned holder of a Mortgage (herein "Assignor") whose address is 182 E. WALDEN OFFICE SQ#105, SCHAUMBURG, IL 60173

does hereby grant, sell, assign, transfer and convey, unto

UNION PLANTERS BANK, N.A.

a corporation organized and existing under the law s cf the United States of America

(herein "Assignee")whose address is 7130 Goodlett Farms Parkway, Cordova, 1 mnessee 38016-4908

a certain Mortgage dated NOVEMBER 19, 2001

CRAIG S. KIRCH AND TAMMY M. KIRCH, HUSBAND AND WIFE

, made and executed by

to and in favor of SECURE MORTGAGE SERVICES, INC. upon the following described situated in COOK

County, State of ILLINOIS

0011195754

ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND AND NO/100 \cdots (\$ 200,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _ ___ Records of COOK $_{-}$) of the $_{-}$

_, at page (or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

995(IL) (9512) Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

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| IN WITHINGS WITH THE | its successor and assigns, forever, subject only to the terms and ssignor has executed this Assignment of Mortgage on |
|---|---|
| 2 4 1/2 | Secure Mortgage Services |
| Witness 3 | |
| Danny M. Kills | (Assignor) |
| Witness | By: OFFICER (Signature) |
| | ATTORNEY IN FACT |
| Attest | (Title) |
| Seal: | |
| Ox | |
| [Componite/Partner | ship Acknowledgment] |
| State of | November 19, 2001 |
| as Attorney on Fact | |
| OFFICIAL SEAL PAMELA L HYMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/09/06 [Individual Actions of the company of the commission of the | Panais Glepman |
| State of <u>ILLINOIS</u> County of <u>KANE</u> | cknowledgment] |
| This instrument was acknowledged before me on | |
| • | |
| | |

Property of Coot County Clark's Office

SCHEDULE A ALTA Commitment File No.: 187342

LEGAL DESCRIPTION

Lot 599 in Westridge of Bartlett Unit 8, being a subdivision of part of the Southeast ¼ of Section 31, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded November 25, 1996 as document 96898426, in Cook County, Illinois.

Property of Cook County Clerk's Office

Property of Coot County Clert's Office