RELEASE DEED

UNOFFICIAL COPY 6066

7049/0130 07 001 Page 1 of 3 2001-12-17 10:58:41

Cook County Recorder

25.00

21423-0

0011196066

Know all Men by these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing uncer the indebtedness secured by the Moxi of the sum of one dollar, the receipt	gage hereinafter ment	tioned, and the	cancellation of all the	notes thereby secured, and
QUIT CLAIM unto THOMAS J TI				OON VET, REEDINGS und
illage of Mt Prospect	of the County of	Cook		and State

Village of Mt Prospect	or the con	iii y Oi		·	
of Illinois, all the right, title	, interest, claim or	demand whatsoev	er it may have acqu	ired in, through or by	a certain
mortgage bearing date the	21s <b>t</b>	day of	September	A.D. <b>20</b> <sup>00</sup>	, and
recorded in the Recorder's Off	fice of Cook	County, in t	he State of Illinois,	in book	of
records, on page	, as document No.	00769434	to the premises th	erein described as follow	s, to wit:
SEE ATTACHED:			1/2		

situate in the Village of Mt Prospect County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Mhereof, The said Central Federal Savings and Loan Association has caused

its corporate seal to be hereto affixed, and has caused its name to be signed to these presents

by its Treasurer

President, and attested by its

Ass't

Secretary, this

3rd

day of December

A.D. 20 01

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: John Clear

Treasurer

**Prosident**x

Attest:

ASS L S

THIS INSTRUMENT WAS PREPARED BY: MARTHA HOVORKA Attorney at Law 5953 W. Cermak Rd. Cicero, Illinois 60804

**BOX 333-CTI** 

From A773-10/00

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, Lorraine Mladic

a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Oresar

personally known to me to be the Treasurer a National corporation, and Anita Thalhammer President of the Central Federal Saving and Loan Association, personally known to me to be the Secretary of said

corporation, and remonally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument

Treasurer Ass't Ass't Poxxxxxx Treasurer

Secretary of said corporation and caused the corporate seal of

said corporation to be affired thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein let forth.

GIVEN under my hand and notarial seal this

d County Clarks Office

A.D. 2001

Lorraine

OFFICIAL SEAL
LORRAINE MLADIC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 19, 2005

ADDRESS OF PROPERTY:

with the County Recorder in whose office the mortgage was filed. Your cancelled mortgage documents may be required at This Release Deed must be recorded now

involving your property. Place them

MAIL TO:

8302 Castleberry Dr Woodstock Il Thomas Timm

\*<sup>564</sup> 9909611100

CENTRAL FEDERAL SAVINGS

AND LOAN ASSOCIATION

Release Deed

By Corporation

THE EAST 43.38 PET OF THE EAST 223 PET THE EAST 223 PET THE EAST 840.40 PEET, EXCEPT THE EAST 223 PET THE EAST OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 840.40 FEET OF THE NORTH 20 ACRES OF SAID QUARTER, QUARTER SECTION; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID NORTH 20 ACRES, 543.71 FEET, (SAID SOUTH LINE BEING PARALLEL WITH THE NORTH LINE OF SAID QUARTER, QUARTER SECTION); THENCE DUE NORTH 424.53 FEET TO A POINT FOR A POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE WEST 140.80 FEET; THENCE DUE NORTH 57 FEET; THENCE DUE EAST 140.80 FEET; THENCE DUE SOUTH 57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE ON APRIL 7, 1976 AS DOCUMENT NUMBER 23443254 AND SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE ON AUGUST 17, 1977 AS DOCUMENT NUMBER 24062165 AND THE 1ST PARTY MAKES THIS CONVEYANCE, SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION AND SUPPLEMENT TO DECLARATION, WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS, ALL IN COOK COUNTY, ILLINOIS.

commonly known as 303 Maythorne, Mt Prospect Illinois 60056 PIN:08-23-201- 064

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