

UNOFFICIAL COPY

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2001-12-17 11:17:28
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED
MAIL TO: Reg Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000016689127

7927595 Aisack NA 1 ALL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

3
MAS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THOMAS M. BOETEL AND KERRY N. BOETEL, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May 31, 2000
Date Recorded: June 6, 2000
Book: NA Page: NA Document: 00410017
Volume: NA Image: NA Microfilm: NA
Tax ID: 1420311037

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 3401 N JANSSEN AVE, CHICAGO IL 60657
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 11, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 333-CTT

K A Klima
KENNETH A. KLIMA, JR.
VICE PRESIDENT

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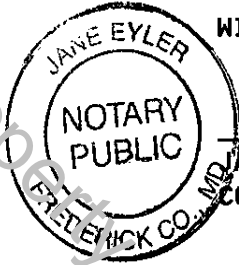
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103-666 X08

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 11, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

THE EAST 16.97 FEET OF THE WEST 68.79 FEET OF THE SOUTH 35.56 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 1/2 OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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