

UNOFFICIAL COPY

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5/17/0026 27 001 Page 1 of 3
2000-08-30 09:04:34
Cook County Recorder 25.50



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2001-12-17 10:01:25
Cook County Recorder 25.00

7832877 Cook NA ARC

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents that BANK ONE NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOSE PINEDA AND ESTELA AGUERO

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/25/00 as Document Number 0-00180499 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1222 WHEELING RD

MOUNT PROSPECT IL 60056

PIN 0327402045

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CT1

00414511067077

3

5/13/01

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/24/00

BANK ONE NA

By: Gaylia Roberts
GAYLIA ROBERTS
Its: Mortgage Officer

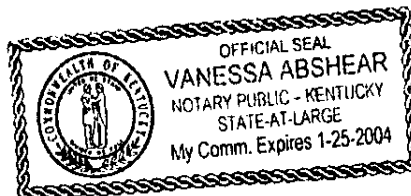
Attest: Catherine Burrow
CATHERINE BURROW
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Vanessa Abshear
Notary Public



My Commission Expires:

This instrument was prepared by: CATHERINE BURROW
00414511067077

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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00672785

TAX ID : 03-27-402-045 PARCEL 1 THE NORTHERLY 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF OF THAT PART OF THE SOUTHERLY 1/2 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF LYING SOUTHEASTERLY OF THE MOST NORTHEASTERLY 74.9 FEET MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT AND PARCEL 2 THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THE WESTERLY 24.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEROF OF THE FOLLOWING DESCRIBED TRACT THAT PART OF LOTS 5 6 AND 7 IN BRICKMANOR FIRST ADDITION UNIT NUMBER 1 BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE

THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF A LINE 31.79 FEET SOUTH OF A PARALLEL WITH NORTH LINE OF SAID LOT 5 WITH THE EASTERLY LINE OF LOT 5 THENCE WEST ON SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5 A DISTANCE OF 100.0 FEET THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF WEST 8DEG 49MIN 15SEC FROM EAST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.40 FEET THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 90DEG 39MIN 27SEC FROM NORTHEAST TO NORTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.0 FEET THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 90DEG 39MIN 27SEC FROM SOUTHEAST TO SOUTHWEST WITH THE LAST DESCRIBED A DISTANCE OF 60.00 FEET

THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 89DEG 20MIN 33SEC FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.41 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES FROM A POINT 73.50 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 7 THENCE SOUTHEASTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 A DISTANCE OF 99.62 FEET TO THE EASTERLY LINE OF LOT 7 BEING A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 427.46 FEET THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 5 6 AND 7 A DISTANCE OF 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS PARCEL 3 ALL EASEMENTS APPURTENANT TO AND PERTAINING TO THE ABOVE DESCRIBED PROPERTY AS CREATED AND SET FORTHIN

DECLARATION RECORDED MARCH 22 1962 AS DOCUMENT 13430062 IN THE RECORDER'S OFFICE OF