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2001-12-17 12:04:00

Cook County Recorder



PROPERTY: 11556 ARTESIAN AVE
CHICAGO IL 60655-
PIN #: 24-24-404-049
FOR VALUE RECFIVED, we hereby ackowledge full satisfaction of a certain Mortgage from MICHAEL GALVAI KIMBERLY GALVAN
to FIFTH THIRD BA! K A MICHIGAN BANKING CORP.*, , MI , dated January 27, 2000 to
secure the sum of \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\
The COOK City/County Recorder is au horized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said FIF1H THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Davi Ferder, Operations Manager thereunto duly authorized by
its Board of Directors, on November 8, 2001.
<b>9</b>
Signed and acknowledged IFTH THIRD BANK,
in the presence of AMICHIGAN BANKING CORP.
Partitions Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on November 8, 2001, before me, the subscribed, and State, personally appeared David Fender, Operations Manager of VIFTH THIRD BANK, a MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corpora ich, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.
This instrument prepared by and return to:
Murin M. Paul
Therese M. Paul FIFTH THIRD BANK  Aimee M. Galante
925 Freeman Avenue Notary Public, State of Ohio
Cincinnati, OH 45203 Paid: // My Commission Expires August 2, 2004
* 7 1 2 3 1 1 0 0 8 2 3 6 4 7 0 1 5 *

Sys.

LOT 22 (EXCEPT THE NORTH 5 FEET TEREOF) OF BLOCK 5 IN HAROLD J MCELHINNY'S FIRST ADDITION TO SOUTHTOWN A SUBDIVISION IN THE SOURTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office