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FORM NO. 21 McCloskey Prtg. 800-752-2044 2001-12-17 12:57:50 Cook County Recorder 23.00

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

0011196204

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THES	E PRESENTS, THAT	HINSBROOK BA	NK & TRUST	
6262 SOUTH ROUTE	83, WILLOWERCOK, IL	60527		
of the County of DUPAGE	and State of ILL INOIS	, for and in con	sideration of one dollar, and for ot	her good
and valuable considerations, the re	ceipt whereof is hereby acl no	wledged, do <u>THEY</u>	hereby remise, release, convey	and quit-
claim untoVINCENT WHE	.			•
heirs, legal representatives and as	ssigns, all the right title, inter	(NAME AND ADDRESS) rest, claim or demand v	whatsoever <u>THEY</u> may have acc	
through, or by a certain MORTG	AGE, bearing date the 15T	H_ day of <u>NOVEMBI</u>	ER_, 2000 and recorded in the F	tecorder's
Office of <u>COOK</u> county, in the S	State of <u>ILLINOIS</u> in Book _	of	page	,as
Document No. <u>00981937</u> , to the	premises therein described, si	ituated in the County of	COOK , State of ILLINOIS	as
follows, to wit:	·		7,6	
LOT 35 IN BLOCK 4 IN BYRON	A. BALDWIN'S SUBDIVIS	ION OF LOT 4 IN THE	DIVISION OF THE NORTHEAST	1/4 OF
THE SOUTHWEST 1/4 OF SEC	ΓΙΟΝ 25, TOWNSHIP 40 NO	RTH, RANGE 13, EAST	OF THE THIKD PRINCIPAL ME	RIDIAN,
IN COOK COUNTY, ILLINOIS			Co	
together with all the appurtenances	s and privileges hereunto belor	nging or appertaining.		
Permanent Real Estate Index Nun	nber(s) <u>13-25-312-004-0000</u>)		
Address(es) of premises:	2641 N. SACRAMENTO, C	HICAGO, IL 60647		
WITNESS	hand and seal 1	this <u>20TH</u> day of <u>N</u>	OVEMBER , 2001	· · · · · · · · · · · · · · · · · · ·
	• • • • • • • • • • • • • • • • • • •	Hinsbrook I	Bank & Trust termeyer, Vice President	_(SEAL)
		_		

BOX 333-CTI

UNOFFICIAL COPY

Loan Number 18004527 STATE OF ILLINOIS	SS.		A 1962U		
COUNTY OF <u>COOK</u> .			*		
I, THE UNDERS			a notary publ	ic in and for the said c	ounty,
in the State aforesaid, DO HEREBY CE	ERTIFY that BRUCE GO	OTTERMEYER,	VICE PRESIDENT		
Personally known to me to be the same	person AS	whose name <u>IS</u>	subscribed to the force	egoing instrument, ap	peared
before me this day in person, and ackno	wledged that he	signed, seale	ed and delivered the sa	id instrument as <u>HIS</u>	_ free
and voluntary act, for the uses and purpo	oses therein set forth.			^	
GIVEN under my pand and office	0,r C	<u>.</u>	NOTARY I	FFICIAL SEAL"	_ 1/2/0
This instrument was prepared by	HINSBROOK BANK & 7	<u>FRUST</u> AME)	L ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
<u>6262 S.</u>	ROUTE 83, WILLOVB	•	Continue on		
				CO	

