UNOFFICIAL COPY 96824
Official Page 1 of

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 2001-12-17 12:08:05
Cook County Recorder 23.50

Document Prepared By: D. Colon/NTC

101 N. Brand Blvd. #1800 Glendale, CA 91203

FHHLC: 4547790 CMC: 908154092

INV#: FNMA 1665224897

Pool: 362532

ASSIGNMENT /F MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES

a Kansas Corporatior, whose address is 10741
King William Drive, Dalles. TX 75220, (assignor),
by these presents does convev, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Drive Columbus, OH 43219,
its successors or assigns, (assignee)
Said mortgage/deed of trust bearing the date 11/18/96, made by
RONALD POCICA

to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96882154 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 15727 SOUTH PEGGY LANE UNIT 10

10/02/00 OAK FOREST, IL 60452

28-17-416-009-1082

FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES

Ву:

Elsa McKinnon

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000 , by Elsa McKinnon
of FIRST HORIZON HOME LOAN CORPORATION EVA

of FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES

on behalf of-said CORPORATION.

Jerry Seville

Notary Public

My commussion expires:11/10/2004

JERRY SEVILLE
COMM. #1283673
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Nov. 10, 2004

Sys nips Cu

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Cook County Clerk's Office

EXHIBIT 'A

4547790

UNIT 7.10 IN STIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY LAUS FOR SHIBUT SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 6'991, IN RECORDED ON MARCH 5, 1993 AS DOCUEMNT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FUTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015 AS FUTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FUTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FUTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FUTHER AMENDED BY AMENDMENT RECORDED AUGUST 25, 1993 AS DOCUMENT NUMBER 93678418 IN THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH-EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE Coot County Clark's Office COMMON ELEMENTS.

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