

UNOFFICIAL COPY 001197447

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9831/0171 21 001 Page 1 of 2
2001-12-17 14:11:38
Cook County Recorder 23.50



001197447

Loan No. 0001612033690

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN STEVEN POHLSCHNEIDER, MARRIED TO MARION A POHLSCHNEIDER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 1995, and recorded on July 31, 1995, in Docket 95-498289 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 14 IN MEADOWS SOUTH PHASE I, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER, ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1938 AS DOCUMENT NUMBER 88277033, IN COOK COUNTY*

together with all the appurtenances and privileges thereunto belonging or appertaining.

*ILLINOIS. PIN 06251140140000

Address(es) of premises: 1208 WOODLAND HTS BLVD, STREAMWOOD, IL, 60107

Witness my hand and seal June 15, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: _____
Carol Robertson
Assistant Vice President



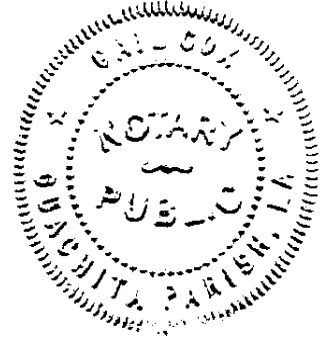
10915

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 15, 1998 .

Gail Cox
NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612033690
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

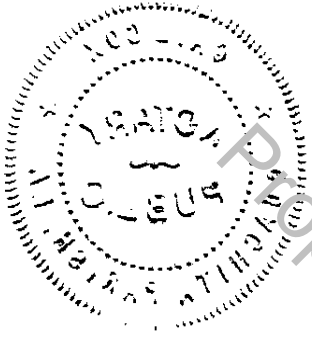
IL00
Revised 6/98



JOHN ROHLSCHNEIDER
1208 WOODLAND HTS.
STREAMWOOD, IL
60107

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