UNOFFICIAL COPPLY 77737

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#10002287 764070212 49 801 Page 1 of 2 2001-12-17 15:51:05 Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMIE RODRIGUEZ AND MILDRED RODRIGUEZ

to SAXON MORTGAGE. INC.

bearing the date 09/03/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in

Book Page as Document Number 95-708445

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein descriped as situated in the County of COOK , State of Illinois as Follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:4546 W PARKER AVI

CHICAGO, IL 60639

pin#13-27-302-022-0000

dated APR 1 9 2001

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTOLIAN by MERITECH MORTGAGE

Attorney in fact

Bv:

David Dill

Senior Vice President

STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on APR 19 20c: by David Dill the Senior Vice President

of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly known as Texas Commerce Bank, National Association), AS CUSTODIAN

on behalf of said CORPORATION.

KATHY LYNN NATOLI
Notary Public, State of Texas
My Commission Expires 03-09-05

Grany Agras

Notary Public

prepared by: NTC 101 N. Frand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR GM 4116G

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LOT 29 IN ALBERT O. ANDERSON'S RESUBDIVISION OF BLOCK 2 IN S.S. HAYES KELVIN GROVE ADDITION, SAID ADDITION, BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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