

UNOFFICIAL COPY

00111986

11/17/98 51 001 Page 1 of 2  
2000-02-15 12:12:45  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

MARVIN QUINN  
17731 CYPRESS AVENUE  
COUNTRY CLUB HILLS, IL 60478



00111986

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:1904365 "QUINN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

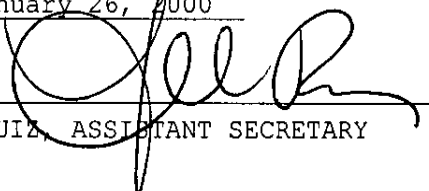
Original Mortgagor: MARVIN L. QUINN AND FAYE A. QUINN, AS JOINT TENANTS  
Original Mortgagee: CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
Dated: 12/06/1995 and Recorded 12/14/1995 as Instrument No. 95885683 in the County of COOK State of ILLINOIS

Legal: LOT 118 IN JO-NA INC., CAMBRIDGE UNIT NO. 4 BEING A SUBDIVISION OF PART OF NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 28-34-230-014  
Property Address: 17731 CYPRESS AVENUE, COUNTRY CLUB HILLS, IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Rec 12/22/99 INST#09185971  
On January 26, 2000

By:   
TELMA RUIZ, ASSISTANT SECRETARY

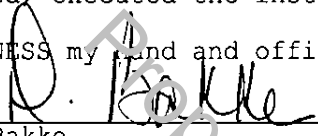


Page 2 Satisfaction

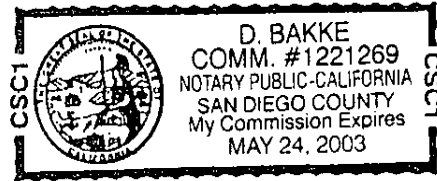
STATE OF California  
COUNTY OF San Diego

ON January 26, 2000, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_

D. Bakke  
Notary Expires: 05/24/2003 #1221269



(This area for notarial seal)

Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

JMW-20000125-0040 ILCOOK COOK IL BAT: 9383/1904366 KILSO/11

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