

UNOFFICIAL COPY

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2001-12-18 09:28:56

Cook County Recorder

23.50



0011198980

**Full Satisfaction  
And Release of Mortgage**

0601-815887-4-R

Loan No. \_\_\_\_\_

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KRZYSZTOF SIELSKI, UNMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of JUNE, A.D. 2001, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

--- of records, on page ---, as document No. 0010768586, and a certain Assignment

of Rents dated the --- day of ---, 20 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

✓ LOT 4 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 5 IN BLOCK 8 IN DEVON-MCCORMICK BLVD. ADDITION TO ROGERS PARK A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.I.N. 10-35-414-068-0000

✓ COMMONLY KNOWN AS: 6544 N. TRUMBALL AVENUE

**PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602**

situated in the CITY of LINCOLNWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

-Turn Over-

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ----- President, and attested by its ----- Secretary, this

6th day of SEPTEMBER

A.D., 20 01

ATTEST:

*Esther Leahy*  
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the ----- President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of SEPTEMBER, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY  
"OFFICIAL SEAL"  
ESTHER LEAHY  
JEROME J. GRALLA  
Notary Public, State of Illinois  
My Commission Expires 06/20/05

*Jerome J. Gralla*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*Adalbert P. Wejownik, Esq. (Att'y)*  
1053 N. Northwest Highway  
Park Ridge, IL 60068