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2001-12-18 08:47:22

Cook County Recorder

23.50

RELEASE OF MORTGAGE



Known by all mon these present, that Bank One, as successor to American National Bank of Chicago, of Cook County, Illinois, for and in consideration of the payment of the indebtedness by American National Bank and Trust Company of Chicago, not personally but solely as trustee pursuant to Trust Agreement dated March 3, 1992, and known as Trust No. 115230 (Mortgagor), and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor, the heirs, legal representatives, and assigns, all right, title, and interest whatsoever acquired in, through or by a certain Third Mortgage, dated June 28, 1993, and recorded in the Recorder's Office in Cook County, Illinois, as Document No. 93526038, and secured by the following real estate, located in Cook County, Illinois, to wit:

7

Lot 4 in Eastwood Trails being a Subdivision of the Northeast Quarter of Section 3, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, according to the Plat of Subdivision recorded December 30, 1992 as Document 92981980.

Address: 7- PIN 03-03-		Wheeling, Illinois	M	<i>ال</i> ما ما ما	C	
Witness	hand	and seal, this	wy	1	7	75 _ O _{5c.}
		Title	: Fig	- Vice	President	
		Name Title		,		

UNOFFICIAL COPY 198936

State of Illinois)				
) ss.				
County of Cook)				
The undersing the Laurence R	gned, a notary p	ublic in and for	said County and	d State, do hereby ce	rtify that
Laurence K	hum. 1st V	Le Pres	of Bank One	e, a	
corporation, and		,		, of said corporation	n, and
personally known to	me to be the sa	ame persons who	ose names are s	ubscribed to the fore	going
instrument, appeared	d before me this	s day in person a	und severally acl	knowledged that as	such
	_ and	they s	igned and deliv	ered the said instrun	nent and
caused the corporate	seal of said con	rporation, as the	ir free and volu	ntary act, and as the	free and
voluntary act of said	Corporation, fo	or the uses and p	ourposes therein	set forth.	
			Allen be		
Given under hand at	nd notary seal th	nis 💹 💪 day of	Oetober, 2001		
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	Ox	Notary Bublic	manne.	AT "	
		//	OFFICIAL SEA	AL S	
			John F. Conlo	Illinois	
		No	tary Public, State of Commission Exp. 0:	1/05/2002	
		My	Collition	MANAGE .	
			D. P.	I.T.N.	
			A) a G &		
TO	0)				

Prepared by: John F. Conlon, 5701 N. Ashland, Chicago, Illinois 60660 s 6u

