

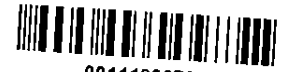
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2001-12-18 09:08:32

Cook County Recorder 23.50



0011199273

Recording Requested By:  
T.D. SERVICE COMPANY

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

3040772

MERS MIN#: 100020000062623395 PHONE#: (800) 435-7587

Loan#: 19096369 RLS#: 1744986



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID BROWN AND JOAN BROWN HUSBAND AND WIFE

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: APRIL 13, 1998

Recorded on: MAY 08, 1998

as Instrument No. 98-379917 in Book No. --- at Page No. ---

Property Address: 1207 FRANKLIN AVE, CHICAGO HEIGHTS IL 60411-0500

County of COOK, State of ILLINOIS

PIN# 32-20-106-001

Legal Description: LOT 29 IN BLOCK 2 IN EDGEWOOD PARK ANNEX, BEING A SUBDIVISION (EXCEPT THAT PART INCLUDED IN SUBDIVISION RECORDED AS DOCUMENT NUMBER 8907742), THE NORTH THREE QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 26, 2001

N. Richard Stetter (Atty.)  
165 W. Tenth St.  
Chicago Heights, IL 60411



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Loan#: 19096369  
RLS#: 1144986  
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

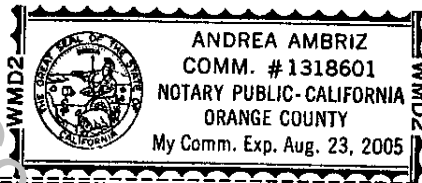
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 26, 2001, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Andrea Ambriz*  
(Notary Name): Andrea Ambriz



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
ANDREA AMBRIZ

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