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Document Prepared By:

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2001-12-18 09:27:32

Cook County 0- 23.50



WENDOVER

P.O. BOX 26957

GREENSBORO, NC 27419-6957

ATTN: LIEN RELEASE

Property Address:

1278 W. 71ST PLACE

CHICAGO

IL 60636

Project #: 1022SENIOR

Assignor #: 206300

Pool #:

PIN/Tax ID #: 20-29-104-032

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage:

Mortgagor(s): **GARY LEE DANIELS**Mortgagee: **SENIOR INCOME REVERSE MORTGAGE CORPORATION**

Loan Amount: \$ 90,000.00

Date of Mortgage: 06-18-1998

Document #2:

Date Recorded: 06-25-1998

Liber/Cabinet:

Page/Drawer:

Document #: 98543807

Certificate:

Microfilm:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)and recorded in the records of **COOK County**, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10-18-2002.

**SENIOR INCOME REVERSE MORTGAGE CORPORATION**

*Diane S. Coats*  
**DIANE S. COATS**  
**VICE PRESIDENT**

State of NC County of **ROCKINGHAM**

On this 10-18-2002 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DIANE S. COATS** and , to me personally known, who acknowledged that they are the **VICE PRESIDENT** and , respectively, of **SENIOR INCOME REVERSE MORTGAGE CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ANTONIA W. KING**

My Commission Expires: 12-21-2002



*David H. Vlee\* (Assty)*  
 9944 S. Roberts Rd.  
 Suite 104, Palas Hills,  
 IL 60465

ilmrsd 4/19/2000

**PROFESSIONAL NATIONAL TITLE NETWORK**  
**THREE FIRST NATIONAL PLAZA**  
**SUITE 1600**  
**CHICAGO, IL 60602**

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Project: 1022SENIOR

Loan Number: 206300

IL COOK

Legal Description

✓ LOT 32 IN BLOCK 1 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

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