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2001-12-18 11:37:23
Cook County Recorder 25.50

Prepared By:
RESOURCE PLUS MORTGAGE
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To
RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-08543
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60067

3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2001**
executed by **JULIA S. GRAY AND THOMAS A. GRAY, WIFE AND HUSBAND**
to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1600 COLONIAL PARKWAY**
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. **11199409**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4541 N. WOLCOTT AVE. #C, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS RESOURCE PLUS MORTGAGE CORP
COUNTY OF COOK

On NOVEMBER 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Elizabeth Rosinski County Cook

My Commission Expires 9/26/04

Angelo Cusinato
By: **ANGELO CUSINATO**
Its: **PRESIDENT**

By: _____
Its: _____
Witness: Elizabeth Rosinski
OFFICIAL SEAL
ELIZABETH ROSINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/26/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2X012250

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Property of Cook County Clerk's Office

05-22-08543

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

14-18-214-026-1003

Express Title Services
1000 Plaza Dr. #325
Schaumburg, IL 60173
847-969-1990

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Property of Cook County Clerk's Office

SCHEDULE A CONTINUED - CASE NO. ex012250

LEGAL DESCRIPTION:

UNIT 4541C AS DELINEATED ON PLAT OF SURVEY OF LOT 21 AND THE SOUTH 4 FEET OF LOT 22 IN BLOCK 13 IN RAVENSWOOD IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/4/74 AND KNOWN AS TRUST NUMBER 32875 AND INDIVIDUALLY FILED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON 6/22/76 AS DOCUMENT NUMBER 23529030, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARAITON AND SURVEY) IN COOK COUNTY, ILLINOIS.