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RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140



0011199565

9665/0062 48 001 Page 1 of 2  
2001-12-18 10:30:06  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

BARBARA A. ENGLAND and  
MICHAEL J. ENGLAND  
9244 AVERS AVENUE  
EVANSTON, IL 60203

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA A. ENGLAND and MICHAEL J. ENGLAND, 9244 AVERS AVENUE, EVANSTON, IL 60203, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of January, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98052799, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 (EXCEPT THE NORTH 5.47 FEET THEREOF) AND THE NORTH 5.47 FEET OF LOT 5 IN EVANSTON LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13, AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-14-129-013-0000  
Address(es) of premises: 9244 AVERS, EVANSTON, IL 60203

Witness Our hand(s) and seal(s), this 9<sup>TH</sup> day of OCTOBER, 2001 ~~19~~

By: [Signature] (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
PB

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 9<sup>TH</sup> day of OCTOBER, 2001, before me, the undersigned Notary Public, personally appeared  
DAWN M. DOLLMAN and \_\_\_\_\_

Sup  
P  
5-20  
m  
CB

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and known to me to be the 1ST VP and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office