

Loan #: 36000267
Prepared By:

UNOFFICIAL COPY

0011199582

0885/0079 48 001 Page 1 of 1
2001-12-18 11:00:22
Cook County Recorder 23.50



0011199582

When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36000267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2001
executed by JAMES MANGO, AN UNMARRIED MAN AND JENNIFER L. ARISTODEMO, AN
UNMARRIED WOMAN AS JOINT TENANTS
to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION
a corporation organized under the laws of the state of CALIFORNIA
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA
92614 and recorded as Document No. 0010816282, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 1/2 OF LOT 12 AND THE WEST 1/2 OF THE VACATED ALLEY LYING
EAST AND ADJOINING THE SOUTH 1/2 OF LOT 12 IN BLOCK 5 IN NEW PROVISO,
BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-21-416-034

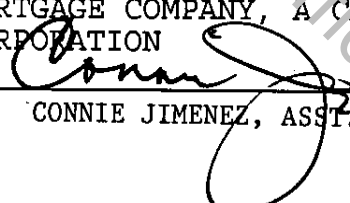
P.I.N.: 15-21-416-034

Commonly known as: 1907 SUFFOLK AVENUE, WESTCHESTER, ILLINOIS 60154
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

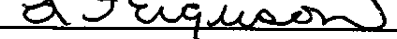
STATE OF CALIFORNIA
COUNTY OF ORANGE

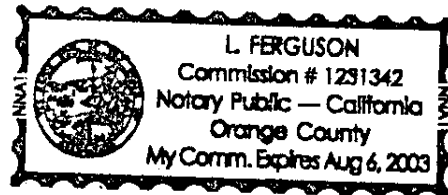
PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

On MAY 30, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CONNIE JIMENEZ
known to me to be the ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: 
CONNIE JIMENEZ, ASST. SECRETARY
Its:

Witness:

Notary Public 
L. FERGUSON, NOTARY
My commission Expires: 8-6-03



S-yes
L-100
mgs
CB



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1100 N. LAUREL ST.
CHICAGO, IL 60610
TEL: 312.603.4000
WWW.COOKCOUNTYCLERK.COM

2008-01-27