WHEN RECORDED, MAIL TO NOFFICIAL CO

2001-12-18 11:02:43

Cook County Recorder

23,50

PLATINUM CAPITAL GROUP 17101 Armstrong Ave., Suite 200

Irvine, CA 92614-5736

SPACE ABOVE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF FHA MORTGAGE

LOAN No. 37600172

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain FHA Mortgage dated AUGUST 10, 2001 executed by FELIX GAMA, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTG/ GE COMPANY, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of Calif(rnia and whose principal place of business is 17101 Armstrong Ave , Suite 200 Irvine, California 92614 and recorded as Document No. by the County of the County o by the COOK County Recorder of Deeds, State of IL

A.P.N. #: 13-34-419-007-0000

LEGAL DESCRIPTION ATTACHET HERETO AND MADE A PART HEREOF:

P.I.N. #: 13-34-419-007-0000

Commonly known as: 1739 NORTH KEELER AVENUE, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF CALIFORNIA

## **COUNTY OF ORANGE**

On August 17, 2001 before me, Michele Cabana, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature:

Michelle Cabana, Notary

Orange County, California

My commission Expires:

PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION

By: Connie Jimen

Its: Assistant Sed

MICHELLE CABANA COMM. 1306197 Notary Public-California **ORANGE COUNTY** My Comm. Exp. May 27, 2005

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 21 IN GAR FIELD (A SUCCESSION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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