

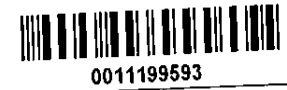
WHEN RECORDED, MAIL TO:

**UNOFFICIAL COPY**

001199593

7665/0090 48 001 Page 1 of 2  
2001-12-18 11:03:33  
Cook County Recorder 23.50

**PLATINUM CAPITAL GROUP**  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736



Property of Cook County Clerk's Office  
SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 37500156

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNION FEDERAL BANK OF INDIANAPOLIS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2001  
executed by CLARENCE R. PRITCHARD AND MAPLE M. PRITCHARD, HUSBAND AND WIFE AS JOINT TENANTS

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave. Suite 200 Irvine, California 92614

and recorded as Document No. 0010794094

by the COOK County Recorder of Deeds, State of IL

described hereinafter as follows: **LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

A.P.N. #: 16-07-414-025/001

P.I.N. #: 16-07-414-025/001

Commonly known as: **300 SOUTH WESLEY AVENUE, OAK PARK, IL 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA**

**COUNTY OF ORANGE**

On August 22, 2001 before me, MICHELLE CABANA, a  
Notary Public in and for said County and State, personally  
appeared **Connie Jimenez**, known to me to be the Assistant  
Secretary of the corporation herein, which executed the  
within instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

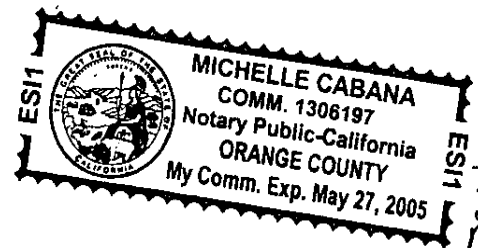
**PLATINUM CAPITAL GROUP, DBA  
PRIMERA MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION**

*Connie Jimenez*  
By: **Connie Jimenez**  
Its: Assistant Secretary

Signature: *Michelle Cabana*

**MICHELLE CABANA, Notary**  
Orange County, California

My commission Expires: May 27, 2005



*Sup  
P-2  
m  
ys  
CB*

# UNOFFICIAL COPY

THE NORTH 20 FEET OF LOT 20 IN F.E. BALLARD'S SUBDIVISION OF  
BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN OGDEN AND JONES'  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 174.5  
FEET OF THE NORTH 50 FEET OF BLOCK 1 IN OGDEN AND JONES'  
SUBIDIVISION AFORESAID, ALL SITUATED IN THE VILLAGE OF OAK PARK,  
ALL IN COOK COUNTY, ILLINOIS.

[Name of Recording Jurisdiction]

Property of Cook County Clerk's Office

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