WHEN RECORDED, MAIL TO: NOFFICIAL COPY 49 001 Page 1 of

2001-12-18 11:04:14

Cook County Recorder



PLATINUM CAPITAL GROUP

Irvine, CA 92614-5736

17101 Armstrong Ave., Suite 200

SPACE ABOVE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 31400304

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2001 executed by LEWIS PITTMAN AND LORETTA PITTMAN, HUSBAND AND WIFE AS JOINT TENANTS

## to PLATINUM CAPITAL GROUP, A CALIFORNIA CORPOFATION

a corporation organized under the laws of the State of California and whose principal place of business is 17101 Armstrong Ave. Suite 200 Irvine, California 92614 and recorded as Document No. 2001-22545 by the ROCK ICLAND County Recorder of Deeds, State of IL described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HEREIO AND MADE A PART HEREOF

A.P.N. #: 076233000 P.I.N. #: 076233000

Commonly known as: 915 25TH AVENUE, EAST MOLINE, IL 61244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF CALIFORNIA **COUNTY OF ORANGE**

On August 24, 2001 before me, MICHELLE CABANA, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature:

MICHELLE CABANA, Notary Orange County, California

My commission Expires:

PLATINUM CAPITAL SPONE A CACIFORNIA CORPORATION

By: Connie Jimenez

Its: Assistant Secretary

MICHELLE CABANA COMM. 1306197 Notary Public-California **ORANGE COUNTY** My Comm. Exp. May 27, 2005

## **UNOFFICIAL COPY**

Property of County Clerk's Office

UNOFFICIAL COPY

LOT 1 OF THE FINAL PLAT OF PITTMAN ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 18 NORTH, RANGE 1, WEST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF EAST MOLINE, ROCK ISLAND, ILLINOIS.

Stopperty of Coop County Clark's C

Dill 199594 Page 12 of