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0011199653

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2001-12-18 14:23:10

Cook County Recorder 25.50



0011199653

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000572256359

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST UNION MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Keri A. Clemente And William M. Jordan Not In Tenancy In Common, Not Individually, But In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 1998, and recorded on August 17, 1998, in Volume/Book 9361 Page 0154 Document 98724919 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

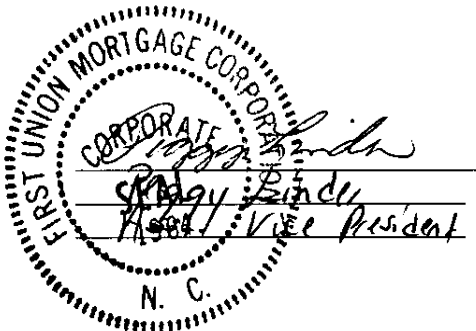
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 934 S SIXTH AVE, DES PLAINES, IL, 60016-0000

Witness my hand and seal 5-30-01

FIRST UNION MORTGAGE CORPORATION



Handwritten initials and date: 5/30/01, CB

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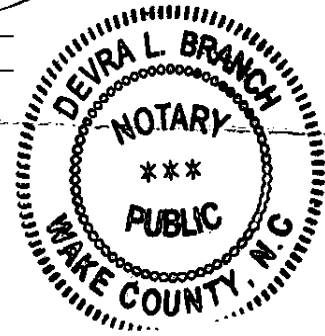
Property of Cook County Clerk's Office

State of: North Carolina
Parish/County of: Wake

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Peggy Linder, ASST vice president, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument a: **FIRST UNION MORTGAGE CORPORATION** free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 30, 2001
Devra L Branch

Notary Public
My Commission Expires: 10/24/2005



Prepared by: Jeannetta Jackson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005721256359
County of: Cook
Investor No: 815
Investor Category:
Investor Loan No: 241668645254

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Loan No.: 7046488-00

Date: AUGUST 5, 1998

Property Address:

934 SOUTH SIXTH AVENUE
DES PLAINES, ILLINOIS 60016

98721920

Exhibit "A"

Legal Description

LOT 12 (EXCEPT THE NORTH 16 FEET THEREOF) AND THE NORTH 28 FEET OF LOT 13 IN BLOCK 5 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173 FEET THEREOF OF TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 09-19-205-044

ORIGINAL