UNOFFICIAL CONTACTOR Page 1 of 2001-11-23 09:54:25 Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1963257645



The undersigned certifies that it is the present owner of a mortgage made by JOSE R ROLDAN & MARILYN ROLDAN

to TWA CORPORATION

bearing the date 05/23/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 00388331 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6110 W DAKIN PIN# 13-20-101-008 CHICAGO, IL 60634

dated 10/16/01

CHASE MANHATTAN MORTGAGE CORPORATION, as Siccessor In Interest to FLAGSTAR BANK, FSB

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/16/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION,

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS PC 22430 Y

ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 X

LOT 4 IN ALBERT J SCHORACH IRVING PARK BOULEVARD GARDENS FIRST ADDITION, A RESUBDIVISION OF SCHORACH BROTHERS IRVING PARK BOULEVARD GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE NORTH 165 FEET THEREOF OF SECTION 20, TOWNSHIP 10 NORTH RANGE 13 EASST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office