

GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

9136/0134 20 001 Page 1 of 3
2001-11-23 10:53:49
Cook County Recorder 47.00

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,

DO HEREBY CERTIFY that a certain DEED

dated the 20th day of OCTOBER 2000 ,

Made by BARBARA J. DENHAM, A SINGLE
WOMAN

To GREAT LAKES CREDIT UNION

And recorded as document No. 00840645 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,
satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 31-02-204-099-0000

Address(es) of premises: 3509 GOLFVIEW DRIVE, HAZEL CREST, ILLINOIS 60429

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 2nd of NOVEMBER 2001.

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

3P

CE

BOX 158

STATE OF ILLINOIS
COUNTY OF LAKE

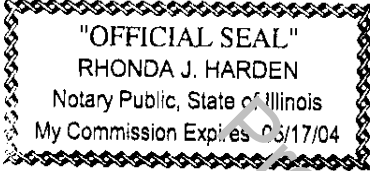
UNOFFICIAL COPY

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of NOVEMBER 2001.



Rhonda J. Harden
Notary Public

Commission expires

5-17-04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: LOT 99 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF PART OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, BEING THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 2 WITH THE NORTH AND SOUTH CENTERLINE OF THE NORTHEAST 1/4; THENCE ALONG SAID CENTERLINE SOUTH 0 DEGREES, 26 MINUTES, 50 SECONDS EAST, 1672.30 FEET TO A POINT, BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 0 DEGREES, 26 MINUTES, 50 SECONDS EAST, 1012.03 FEET TO A POINT IN THE EAST AND WEST CENTERLINE OF SAID SECTION 2; THENCE ALONG SAID CENTERLINE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST, 1306.44 FEET TO A POINT IN THE EAST RIGHT-OF-WAY OF CENTRAL PARK AVENUE; THENCE ALONG AFORESAID RIGHT-OF-WAY NORTH 9 DEGREES, 31 MINUTES 25 SECONDS WEST, 387.78 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY OF VILLAGE DRIVE; THENCE ALONG AFORESAID RIGHT-OF-WAY NORTH 80 DEGREES, 28 MINUTES, 35 SECONDS EAST, 108.34 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 950 FEET A DISTANCE OF 94.98 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT-OF-WAY NORTH 86 DEGREES, 12 MINUTES, 18 SECONDS EAST, 363.28 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 447 FEET TO A DISTANCE OF 724.65 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT-OF-WAY NORTH 6 DEGREES, 40 MINUTES, 48 SECONDS WEST, 75.95 FEET TO A POINT; THENCE LEAVING AFORESAID RIGHT-OF-WAY NORTH 89 DEGREES, 33 MINUTES, 10 SECONDS EAST 443.82 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1972, AS DOCUMENT NUMBER 2665716, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. 2665716 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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