NOFFICIAL CO 0036 **1**0 001 Page 1 of WaMu #,0216968311 NAME: ZBIGNIEW 2001-11-23 09:35:23 Cook County Recorder 25.50 STREFTOR HAROLD 5339 N. MILWAUKET AVE, CH/CA90, 160, 60630 THIS INSTRUMENT PREPARED BY: 0011100484 TRICHA L WILDER WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 07-34-401-018 RELEASE OF MORTGAGE THIS CERTIFIES that a carrain mortgage executed by HUSBAND AND WIFE ZBIGNIEW GALAZKA REMATA GALAZKA to FLEET MORTGAGE CORF. 1999, and recorded on 06/18/1999 in Mortgage Record dated June , and or Instrument # <u>99589132</u> ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: County Clarks SEE ATTACHED FOR LEGAL DESCP. PROPERTY HORESS: 1829 LARSON LAKE ROSELLE, IL 60172 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of June WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. ATGF, INC. PATRICIA L BULEN Its ASSISTANT SECRETARY

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NAME: ZBIGNIEW GALAZKA P/O DATE: 06/08/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of June 2001 , personally appeared PATRICIA L BULEN the

ASSISTANT SECRETARY

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _10/13/2002

Or Coop Cc TERRI MARSH

TERRI MARSH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

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Legal Description

US-423049-C4

Parcel 1:

The South 156 reet of the North 1615 feet (measured on the West line thereof) of that part lying East of the West 840 feet, (measured at right angles to said West line) of the East 1/2 of the Southeast 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

An easement for road and or public utility purposes and services as set forth in Deed dated July 5, 1951 and recorded October 23, 1951 as Document 15199303 over that portion of premises 66 feet wide: The center line of said easement being described as fclows:

Commencing at a point 848.91 feet Westerly of the Southeast corner of Section 34, measured along the South line of Section 24; thence Northerly to a point 482.07 feet Westerly of the Northeast corner of the Southeast 1/4 of Section 34; the Northeast corner of the Southeast 1/4 being 2671 feet Northerly of the Southeast corner of Section 34 as measured along the East line of said Section 34, in Cook County, Illinois.

Permanent Tax Index Number 07-34-401-018, Volume 187. Office Office