A STANDER	-10141 068 941 200431	
Prepared By:	FICIAL C 27/0011 18 001 Page 1 of 3	
PILLAR FINANCIAL, LLC	2001-11-23 08:53:29	
1821 WALDEN OFFICE SQUARE, SUITE 130	Cook County Recorder 25.50	
SCHAUMBURG, ILLINOIS 60173		
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	onne se de alle Si I Si	
and When Recorded Mail To		
PILLAR FINANCIAL	0011100431	
1821 WALDEN OFFICE SQUARE, SUITE 130	-	
SCHAUMBURG		
ILLINOIS 60173		
	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
180866 Corporation Assign	ment of Real Estate Mortgage	
LOAN NO.: 05-45-23469		7
FOR VALUE RECEIVED the undersigned hereby g	rants, assigns and transfers to	Δ
WASHINGTON MUTUAL BANK, FA		ノ
75 NORTH FAIRWAY DRIVE		
VERNON HILLS, ILLINOIS 6006		
all the rights, title and interest of undersigned in and		
executed by MICHAEL W. MCGINNIS, MARRIED	KELLIE K. MCGINNIS	
A. DILLAR ETNANCIAL		
to PILLAR FINANCIAL a corporation organized under the laws of THE STAT	F OF THE THATS	
and whose principal place of business is 1821 WALD		
SCHAUMBURG, ILLINOIS 60173		
and recorded in Book/Volume No.	, page(s) , as Document No.	
11100430 соок	County Records, State of ILLINOIS	
	erse for Legal Description)	
Commonly known as 733 N. RIDGELAND AVENUE,	OAK PARK, ILLIMUTS 60302	•
TOGETHED with the note or notes therein described	or referred to, the mone due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Es		
and an infinite about the first than in the infinite in the internal in the in	The Harrist State of the Harri	
STATE OF ILLINOIS	PILLAR FINANCIAL	
COUNTY OF COOK		
On NOVEMBER 2, 2001 befo		
On NOVEMBER 2, 2001 before (Date of Execution)		
me, the undersigned a Notary Public in and for	said ()	m
County and State, personally appeared	By: Leafur court	STEWART TITLE
	By: Legentury Its: Ul fregitud	喜畜
known to me to be the Lodge C. Man	HO HO	2 T
and leaves to me to be UCE PREISED	6,	EST
known to me to be	By: Vithin Its:	雷
of the corporation herein which executed the w	Aum Its:	<u>. </u>
instrument, that the seal affixed to said instrument is corporate seal of said corporation: that said instru		
was signed and sealed on behalf of said corpor		ì
pursuant to its by-laws or a resolution of its Boar	ation	
Directors and that he/she acknowledges said instrume		
be the free act and acod of said corporation.		
Notary Public		
My Commission Expires /2/1/2992 Cou	nty,	
My Commission Expires		
	Rev. 08/28/00 DPS 171	

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

·新·莱宁的美毒素

ATTA 3.

OLYCO

COOK

CO SEE ATTACHED EXHIBIT LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

02-42-53469

EXHIBIT "A"

: 180866

Jouth 39 feet of the North

12 (except the South 2 acres of L.
ad the Northwest % of the Southwest
ridian, in Cook County, Illinois.

PIN#

16-06-412-015 The South 39 feet of the North 55 feet of Lot 9 in Block 9 in Higginson and Haldene's Subdivision of Lots 9, 11, and 12 (except the South 2 acres of Lot 11) in Circuit Court Partition of the North 1/2 of the Southeast 1/4 of Section 6, and the Northwest ¼ of the Southwest ¼ of Section 5, Township 39 North, Range 13, East of the Third Principal