

UNOFFICIAL COPY

0011100552

0127 0134 18 001 Page 1 of 3

2001-11-23 10:08:17

Cook County Recorder 25.50



0011100552

WARRANTY DEED

10/19

131-932951

7968



AFTER RECORDING RETURN THIS INSTRUMENT TO

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 18<sup>th</sup> day of OCTOBER, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and WESTWOOD C. D. C., "AS BENEFICIARY OF STATE BANK OF COUNTRYSIDE TRUST #01-2213 DATED 6/19/01, 140 W. 81<sup>ST</sup> STREET, CHICAGO, IL 60620, his/her/their heirs and assigns, party(ies) of the second part.

Handwritten initials 'MCE'

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6345 SOUTH RICHMOND AVE., CHICAGO, IL 60629, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

89767 / 133827

STATEWIDE TITLE OF ILLINOIS 100 N. LA SALLE STREET, SUITE 1920 CHICAGO, IL 60602

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

*Thomas George Lamm*  
*Deborah Jeanine Burkard*

By: *[Signature]*  
Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

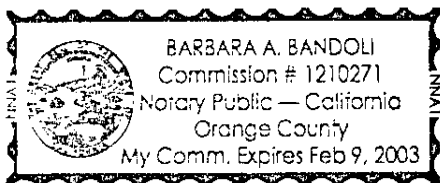
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

10/19/01 *[Signature]*  
Date Buyer, Seller or Representative

STATE OF CALIFORNIA )  
) ) SS  
COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared MIKE EVANGELISTA, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person, who executed the foregoing instrument bearing the date 10/18, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 18<sup>th</sup> day of OCTOBER, 2001



*Barbara A. Bandoli*  
NOTARY PUBLIC

expires: \_\_\_\_\_

My commission

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

*Westwood C.D.C. AS Beneficiary  
of State Bank of Countryside  
Trust No. 01-2313  
86734 Solist Road  
Countryside, IL 60525*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0011100552 Page 3 of 3

THE NORTH 20 FEET OF LOT 34 AND 35 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN EAST CHICAGO LAWN, SWANNELL'S SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-24-105-020

C/K/A 6345 SOUTH RICHMOND AVENUE, CHICAGO, IL 60629

Property of Cook County Clerk's Office