Cook County Recorder

25,50



Recording Requested By: T.D. SERVICE COMPANY

T.D. Service Company 1820 E. First St., Suite 300 Santa-Ana, Ci 92705

Loan#: 0011084613

RLS# 1026266



3 CE

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GERALD SPRINGER, NORINE M SI RINGER

Original Mortgagee: FIRST MIDWEST BANK

Mortgage Dated: JUNE 05, 2000 Recorded on: JUNE 26, 2000

as Instrument No. 00471447 in Book No. --- at Page No.

Property Address: 129 AUGUSTA LANE, PALOS HEIGHTS, IL 60463-0000

COOK, State of ILLINOIS

PIN# 24-202-001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2001

E\*TRADE BANK FKA TELEBANK

By:

Victoria S. Wu, Vice President

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**VIRGINIA** State of County of ARLINGTON

On OCTOBER 03, 2001 , before me, Aurora M. Obando, personally appeared Victoria S. Wu, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) son the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Aurora M. Obando ИNotarv Name)

Aurora M Obando My commission expires March 31, 2003

T.D. Service Company, 1820 East First Street, Suite 300 PREPARED BY: ARA COUNTY CICATO Santa Ana, CA 92705

PARCEL 1: LOT 52 IN WEST GATE VALLEY ESTATES UNIT 1, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT "A" OF COVENANTS , CONDITIONS AND to the reputation of County Of County Clark's Office RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT 99-465828. Being the same premises conveyed to the mortgagors herein by deed being recorded simultaneously herewith; this being a purchase money mortgage given to secure the purchase price of the above described prepises.