RELEASE DEED NOFFICIAL CON 100656

Mail To:

JOHN A PACELLA 330 S MICHIGAN AVE # 1701 CHICAGO 60604-4328 $_{
m IL}$

Cook County Recorder

2001-11-23 11:41:34

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15352083

Recorder's Stamp

By These Presents, that Mortgage Electronic Registration Systems, Know All of the County of Braar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and ouit-claim unto JOHN ANTHONY PACELLA, A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 18TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 8965 Page 5059 Document No. 0010092482, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

4266246

60604 Property known as: 330 S MICHIGAN AVE #1001 Permanent Index Number(s): 17151070140000 CHICAGO IL

Executed on November 08, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Homeride Lending, Inc.



State of Texas County of Bexar

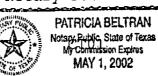
PRESIDENT ASSISTANT VICE

The foregoing instrument was acknowledged before me on November 08, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

todar Notary Public

Paid in Full: 01-10-18 Requested by: ORALIA HART MIN No.: 100015000111000882



Inv.Pool E03-248 PEG - PFIL

Office

UNOFFICIAL COPY

Property of Coop County Clerks of

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PARCEL 1:

UNIT NUMBER 1701 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 2A, 2G, AND LOT 3 IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 35 NORTH, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +64.71 FEET. CHICAGO CITY DATUM AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A AFORESAID HAVING AS A LOWER LIMIT, A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO 310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 0021051, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACTED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED J ANUARY 7, 2000 AS DOCUMENT NUMBER 00021064, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE PENEFIT OF PARCEL:

FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DEI AWARE LIMITED LIABILITY COMPANY, RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT, IN COOK COUNTY, ILLINOIS.

PIN #17-15-107-014-0000 (AFFECTS UNDERLYING LAND)

CKA: 330 SOUTH MICHIGAN AVENUE, UNIT 1701, CHICAGO, ILLINOIS 60604