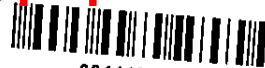


UNOFFICIAL COPY



0011100753

0011100753

9137/0033 32 001 Page 1 of 3

2001-11-23 09:11:30

Cook County Recorder 25.50

Please Return to:

UNION PLANTERS BANK, N.A.

Post Office Box 5605

Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates

6052401

1446 Heritage Drive, McKinney, Texas 75069

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1910 S Highland Ave, Lombard, IL 60148

does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated JULY 26, 2001

Debora J. Tunkl, AN UNMARRIED WOMAN

, made and executed by

Handwritten initials: B, CE

to and in favor of Mortgage Specialists of Illinois upon the following described situated in Cook

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-SIX THOUSAND AND NO/100 (\$ 126,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010718976, at page (or as No.) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2001

Witness _____ Mortgage Specialist of Illinois
 (Assignor)

Witness _____ By: *[Signature]*
 (Signature)

Attest _____ V.P.
 (Title)

Seal:

[Corporate/Partnership Acknowledgment]

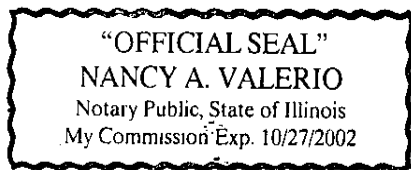
State of _____
 County of _____

This instrument was acknowledged before me on _____
 by _____
 as _____
 of Mortgage Specialist of Illinois

[Individual Acknowledgment]

State of Illinois
 County of McHenry

This instrument was acknowledged before me on July 26, 2001 by
Mortgage Specialist of Illinois



[Signature]

UNOFFICIAL COPY

FILE NO. RI124582

EXHIBIT "A"

THE SOUTH 34 FEET OF LOT 3 IN BLOCK 85 IN F.H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5758 SOUTH NEW ENGLAND
CHICAGO, IL 60638

19-19-121-023-0000

Property of Cook County Clerk's Office